2026 Salem Saddle Club
Over the Moon in June Open Show

Location: Salem Saddle Club, 7005 Lardon Rd, Salem, OR

Gate opens at 7:00am

Approved

Show Starts at 8:00 A.M.

Halter

1. Stallions/Geldings
2. Mares
3. Saddle/Pleasure Type
4. Stock/Hunter Type
5. Jr. Equine
6. Sr. Equine
7. Colored Equine
8. Solid Equine
9. ***Mini Equine*
10. Over 38" Equine
11. Youth
12. 19 & Over
13. ***W/T Youth Exhibitor*
14. ***W/T 19 & Over Exhibitor*
15. Yearling & 2 Yr Old (Trifecta)

**** 10 Min. Break ****

Showmanship

16. ***W/T Youth Exhibitor*
17. ***W/T 19 & Over Exhibitor*
18. Youth
19. 19 & Over
20. ***Mini Equine*

**** 15 Min. Break - English Warmup ****

English

21. ***W/T Youth Exhibitor*
22. ***W/T 19 & Over Exhibitor*
23. W/T Youth
24. W/T 19 & Over
25. ***W/T Eq. Youth Exhibitor*
26. ***W/T Eq. 19 & Over Exhibitor*
27. Eq. Youth
28. Eq. 19 & Over
29. Pleasure Youth
30. Pleasure 19 & Over
31. ***W/T Discip Rail Youth Exhibitor*
32. ***W/T Discip Rail 19 & Over Exhibitor*
33. PL Discipline Rail Youth
34. PL Discipline Rail 19 & Over

**** Lunch Break ****

Western

35A. Leadline
35. ***Western W/T Youth Exhibitor*
36. ***W/T 19 & Over Exhibitor*
37. W/T Youth
38. W/T 19 & Over
39. ***Horsemanship W/T Youth Exhibitor*
40. ***Horsemanship W/T 19 & Over Exhibitor*
41. Horsemanship Youth
42. Horsemanship 19 & Over
43. Pleasure Youth
44. Pleasure 19 & Over
45. ***W/T Discip Rail Youth Exhibitor*
46. ***W/T Discip Rail 19 & Over Exhibitor*
47. Discipline Rail Youth
48. Discipline Rail 19 & Over
49. Lunge Line Trifecta

**** 15 Min. Break for Driving Warmup ****

Driving

50. ***Mini Pleasure Driving*
51. ***Mini Discipline Rail Driving*
52. ***Mini Reinsmanship*
53. Over 38" Pleasure Driving Horse
54. Over 38" Discipline Driving Horse
55. Over 38" Reinsmanship Horse

**** 20 Min. Break for Trail Setup****

Pleasure Trail (Ridden)

56. ***W/T Youth Exhibitor*
57. ***W/T 19 & Over Exhibitor*
58. Trail Youth
59. Trail 19 & Over
60.

Trail will be held outside, weather permitting.

In-Hand Trail

60. *Trifecta (Yearling & 2 yr-old)*
61. ***Mini Equine*

Ranch Trail

(Ranch Classes not to start before 2PM)

62. ***W/T Ranch Trail (All Ages)*
63. Youth
64. Non-Pro (19 & Over)
65. Trail Open

**** 15 Min. Break for Trail Breakdown****

Ranch

66. ***W/T Rail PL Exhibitor (All Ages)*
67. Rail PL Youth
68. Rail PL Non Pro (19 & Over)
69. Rail PL Open
70. ***W/T Riding Exhibitor (All Ages)*
71. Riding Youth
72. Riding Non Pro (19 & Over)
73. Riding Open
74. ***W/T Ranch Reining Exhib. (All Ages)*
75. Reining Youth
76. Reining Non Pro (19 & Over)
77. Reining Open

The Rules!

Approved Hats & Helmets Required
Bring your Boots! No Boots No Ride!

Proper riding attire for your safety!
Long sleeves and pants required.

Only Coaching done by parents or Trainers must be done queitly and discreetly along rail so as not to disrupt others and not be heard 10 feet away!

Must show in 3 classes to be eligible for High Point. Trifecta & Ranch included.

All W/T Riders must ride their W/T Trail Pattern.

*** W/T Exhibitor Classes Only!***
Exhibitor not allowed to cross enter into any Lope Divisions. People who Lope not allowed to enter these W/T classes!

These do not count for Halter High Point!

SHOW DATES & JUDGES

June 27th, 2026
Judge: Torry Brooks
Judge: Traci Durrell-Khalife

SHOW HIGH POINT AWARDS

Halter	Leadline
W/T Youth	19 & Over
W/T 19 & Over	W/T Ranch All Ages
Mini Equine	Ranch Youth
Trifecta	Ranch Non-Pro
Youth	Ranch Open

~ Participation agreement and releases must be signed before entering arena! ~

Pre-Entry Class Fee	**$12.00**
Pre-Entry All Day Fee (per horse/exhibitor)	**$165.00**

(All Day - show in all per horse/rider combination eligible classes for one flat fee!)

Late Fee	**$30.00**

(Any entry received by Pat Berger after 6:00pm Thursday prior to show. Entries may be emailed or texted as well.)

Day Stall (check with Show Secretary)	**$50.00**

(Comes with Bedding.)

Office Fee (per horse/exhibitor)	**$15.00**
OHA Fee (per horse/exhibitor)	**$5.00**

~ Please get your entry in early, we may have to limit the number of entries facility and staff can handle. ~

$ We accept cash or checks $

Office Opens at 7:00 A.M.

Please check with Show Secretary for Stall availability for Shows. $50 for a day stall.

See Point Matrix for which classes count for Show Hi Points.

Points are accumulated on same Equine/Rider Combination.

Show Manager: Rose Berger
503-989-1496

Show Secretary: Pat Berger
503-989-1506
busyb@ipns.com

Thanks to Knight Graphics

Revised May 27, 2026

2026 SSC ~ Over the Moon in June Open Show

Office Opens at 7:00AM

RESPONSIBLE PARTY _____ Month & Year _____

APPROVED

EXHIBITOR NUMBER

Exhibitor: _____ **Age:** _____

Equine Name: _____ **Gender:** _____ **Yr. Foled:** _____

OWNER INFORMATION:
Owner's Name (Last) _____ **(First)** _____ **(Age)** ____

Address _____ **City** _____ **State** ____ **Zip** _____

Email Address _____ **Phone** _____

Select Divisions Exhibiting in

- ❑ Halter
- ❑ Leadline
- ❑ W/T Youth
- ❑ W/T 19 & Over
- ❑ W/T Ranch All Ages
- ❑ Youth
- ❑ 19 & OVER
- ❑ Mini Equine
- ❑ Trifecta
- ❑ Ranch Youth
- ❑ Ranch Non-Pro

Please select classes you are entering below:

❑ 1	❑ 2	❑ 3	❑ 4	❑ 5	❑ 6	❑ 7	❑ 8	❑ 9	❑ 10	❑ 11	❑ 12	❑ 13	❑ 14	❑ 15	❑ 16	❑ 17
❑ 18	❑ 19	❑ 20	❑ 21	❑ 22	❑ 23	❑ 24	❑ 25	❑ 26	❑ 27	❑ 28	❑ 29	❑ 30	❑ 31	❑ 32	❑ 33	❑ 34
❑ 35A	❑ 35	❑ 36	❑ 37	❑ 38	❑ 39	❑ 40	❑ 41	❑ 42	❑ 43	❑ 44	❑ 45	❑ 46	❑ 47	❑ 48	❑ 49	❑ 50
❑ 51	❑ 52	❑ 53	❑ 54	❑ 55	❑ 56	❑ 57	❑ 58	❑ 59	❑ 60	❑ 61	❑ 62	❑ 63	❑ 64	❑ 65	❑ 66	❑ 67
❑ 68	❑ 69	❑ 70	❑ 71	❑ 72	❑ 73	❑ 74	❑ 75	❑ 76	❑ 77							

I acknowledge that horseback riding is a sport which carries inherent risks of injury and damage to myself, others, equine and property. I knowingly assume all risks. In consideration of my participation in this event, I agree I will defend, indemnify and hold harmless SSC, OFEA and OHA the facility, and any agents or employees of the above against all claims, demands, and causes of actions including court costs and attorney fees arising from any proceeding or lawsuit brought by or prosecuted for my benefit. This agreement is binding on my executors, heirs, and assigns. My signature on this entry acknowledges that I have read this liability release and know and understand its content. My signature also acknowledges that I will abide by SSC, OFEA and OHA BY-LAWS and RULES.

I / WE THE UNDERSIGNED HAVE READ AND AGREED TO THE ABOVE AGREEMENT AND WAIVER AND TESTIFY TO THE ABOVE BY SIGNATURE BELOW:

Owner _____ **Date** _____

Parent/Guardian _____ **Date** _____

Exhibitor _____ **Date** _____

(Parent/Guardian must sign for exhibitors under the age of 18)

Mail Entry Form with check payable to:
Salem Saddle Club
c/o Pat & Rose Berger
7828 Mt Angel Hwy NE
Silverton, OR 97381
busyb@ipns.com
Pre-entries must be post marked one week prior to show

$ We accept cash or checks $

Class Fee $12.00 Per Class _____ X $12.00 = $ 0.00

Passport Fee $165.00 per Exhibitor/Horse Combo _____ X $165.00 = $ 0.00
(All Day - show in all per horse/rider combination eligible classes for one flat fee!)

Late Fee _____ X $30.00 = $ 0.00
(Any entry received by Pat Berger after 6:00pm Thursday prior to show. Entries may be emailed or texted as well.)

Day Stall (Check with Secretary) Fee $50.00 Per Stall _____ X $50.00 = $ 0.00
(Comes with Bedding.)

OHA per Horse Fee $5.00 per Exhibitor/Horse Combo _____ X $5.00 = $ 0.00

Office Fee $15.00 per Exhibitor/Horse Combo 1 X $15.00 = $ 15.00

OPEN CHECK #_____ **CASH $**_____ **TOTAL** $ 15.00

Thanks to Knight Graphics

Revised May 27 2026

2026 Salem Saddle Club Show Series

Points Matrix

These Class numbers count for each Hi-point Division.

Halter

1	2	3	4	5	6	7	8	9	10	11	12

W/T Youth *(Walk/Trot Only Exhibitors)*

13	16	21	25	31	35	39	45	56

W/T 19 & Over *(Walk/Trot Only Exhibitors)*

14	17	22	26	32	36	40	46	57

Mini - 38" and Under

9	20	50	51	52	61

Trifecta

15	49	60

** Must show in all "3" classes to

Youth *(Lope)*

11	18	23	27	29	33	37	41	43	47	58

19 & Over *(Lope)*

12	19	24	28	30	34	38	42	44	48	59

Ranch W/T All Ages

62	*66*	70	74

Ranch Youth

63	67	71	75

Ranch Non-Pro (19 & Over) (Lope)

64	68	72	76

Ranch Open (Lope)

65	69	73	77

Revised April 5, 2026