





# 2023 Salem Saddle Club

## Over The Moon In June Open Show

Location: Salem Saddle Club, 7005 Lardon Rd, Salem, OR



- Halter Stallions/Geldings
- Halter Mares
- Halter Saddle/Pleasure Type
- Halter Stock Type
- Halter Hunter Type
- Halter Jr. Equine
- Halter Sr. Equine
- Halter Colored Horse
- Halter Solid Horse
- \*\*Halter W/T Exhibitor
  - \*\*Halter14.2 & Under
  - 12 Halter Over 14.2
  - 13 Halter Youth Exhibitor
  - 14 Halter 18 & Over
- 15 Halter Amateur
- 16 Halter Yearling & 2 Year Old

#### \*\* 10 Min. Break \*\*

- 17 \*\*Showmanship W/T Exhibitor
- 18 Showmanship Youth
- 19 Showmanship 18 & Over
- 20 Showmanship Amateur
- \*\*Showmanship 14.2 & Under

#### \*\* 15 Min. Break - English Warmup \*\*

- 22 \*\*Enalish W/T Exhibitor
- 23 English W/T Youth
- 24 English W/T 18 & Over
- 25 English W/T Amateur
- 26 \*\*English Eq. W/T Exhibitor
- 27 English Eq. Youth
- 28 English Eq. 18 & Over
- 29 English Eq. Amateur
- 30 English Pleasure Youth
- 31 English Pleasure 18 & Over
- 32 English Pleasure Amateur
- 33 \*\*English Discipline Rail W/T Exhibitors

\*\* Lunch Break \*\*

- 34 English PL Discipline Rail Youth
- 35 English PL Discipline Rail 18 & Over
- 36 English PL Discipline Rail Amateur
- 37 Leadline no cross entry

Office Opens at 7:00 A.M.

### The Rules!

Approved Hats & Helmets Required Bring your Boots! No Boots No Ride!

Proper riding attire for your safety! Long sleeves and pants required.

No Silver, Bling or Bands Required! Please No advertising in show arena!

No Bridelless Riding

Must show in 3 classes to to be eligible for High Point except for Leadline.

These do not count for Halter High Point!

#### No Dogs Please!

\*\* W/T Exhibitor Classes Are not allowed to cross enter into any Lope Classes.

\*\*14.2 & Under are Pony / Mini Classes Only - mature height is under 14.2.

Points are accumulated on same Equine/Rider Combination.

#### \$ We accept cash or checks \$

**Show Manager: Ann Ebner** 503-845-2801 alebner@mtangel.,net

- \*\*Western W/T Exhibitors
- Western W/T Youth
- 40 Western W/T !8 & Over
- 41 Western W/T Amateur
- \*\*Western Horsemanship W/T Exhibitor
- Western Horsemanship Youth
- 44 Western Horsemanship !8 & Over
- Western Horsemanship Amateur
- Western Pleasure Youth
- Western Pleasure !8 & Over
- 48 Western Pleasure Amateur
- \*\*Western Discipline Rail W/T Exhibitor
- 50 Western Discipline Rail Youth
- Western Discipline Rail 18 & Over
- 52 Western Discipline Rail Amateur
- 53 Lunge Line Yearling & 2 Year Old

#### \*\* 15 Min. Break - Drivers Warmup \*\*

- 54 \*\*14.2 & Under Mini/Pony Youth Driving
- \*\*14.2 & Under Mini/Pony Amateur Driving
- 56 \*\*14.2 & Under Mini/Pony Pleasure Driving
- 57 \*\*14.2 & Under Mini/Pony Discipline Rail Driving
- 58 Over 14.2 Pleasure Driving Youth
- 59 Over 14.2 Pleasure Driving Amateur
- 60 Over 14.2 Pleasure Driving Horse
- 61 Over 14.2 Discipline Rail Driving Horse

#### \*\* 20 Min. Break for Trail Setup \*\*

- 62 \*\*In-Hand Trail W/T Exhibitors
- \*\*In-Hand Trail 14.2 & Under Mini/Pony
- 64 In-Hand Trail Yearling & 2 Year Old
- 65 In-Hand Trail Youth
- 66 In-Hand Trail Over 14.2 & Over 18 & Over
- 67 In-Hand Trail Amateur

#### \*\* 15 Min. Break for Ranch \*\*

- 68 Ranch Horse Rail Pleasure Youth
- 69 Ranch Horse Rail Pleasure Amateur/Non Pro
- 70 Ranch Horse Riding Youth
- 71 Ranch Horse Riding Amateur/Non Pro
- 72 Ranch Horse Reining Youth
- 73 Ranch Horse Reining Amateur/Non Pro
- 74 Ranch Horse Conformation Youth
- 75 Ranch Horse Conformation Amateur/Non Pro

#### **SHOW DATES & JUDGES**

June 17, 2023 Sharon Duggan Angie Vachter



#### **SHOW HIGH POINT AWARDS:**

Halter W/T Only Exhibitors 18 & Over 14.2 & Under Mini/Pony Leadline Youth **Amateur** Ranch

\*\*Amateur Exhibitor must show a recognized Amateur Card before showing in Amateur Classes.\*\*

~Participation agreement and releases to be signed onsite day of show~

~Passport to show in all eligible classes for one flat fee!~

**Pre Entry Class Fee** \$12.00 Day of Show Entry Class Fee \$15.00 Passport Fee (per horse/exhibitor) \$150.00 \$5.00 OHA Fee (per horse/exhibitor) \$15.00 Office Fee (per horse/exhibitor) Late Entry Fee (per horse/exhibitor) \$20.00

~ Pre-entries must be post marked one week prior to show. ~

> **Show Secretary: Pat Berger** 503-989-1506 busyb@ipns.com



### 2023 SSC ~ Over The Moon In June Open Show

| Office Opens at 7:00 A.M. | ·                 | O G |
|---------------------------|-------------------|-----|
| RESPONSIBLE PARTY:        | Show Month & Year |     |

| S HORS | F C    | COMPETITION COMPETITION |           |        |
|--------|--------|-------------------------|-----------|--------|
| CTADE  | - A (  |                         | EXHIBITOR | NUMBER |
| Λ.     | DRU/FD |                         |           |        |

| Exhibitor:                                   |  |   |  |                                       |                      |            |  |               |           | Age:<br>GenderYr. Foaled |          |              |            |           | Youth                  |        |                 |     |    |  |
|--|--|---|--|---------------------------------------|----------------------|------------|--|---------------|-----------|--------------------------|----------|--------------|------------|-----------|------------------------|--------|-----------------|-----|----|--|
| Owners N                                     | ame (Last)   | )                                       |  |                                       |                      |            | (First   | )             |           |                          |          | Age          |            |           | _                      |        | & Over<br>ateur |     |    |  |
| Address_                                     |  |   |  |                                       |                      |            | City   |               |           |                          | StateZip |              |            | 1         | 14.2 & Under Mini/Pony |        |                 |     |    |  |
| Email Address                                |  |   |  |                                       |                      |            |  |               |           |                          |          |              |            | _         | RAI                    | RANCH  |                 |     |    |  |
|  |  |   |  |                                       |                      | P!         | ease cl  | heck cla      | asses vo  | ou are                   | entering | below:       |            |           |                        |        |                 |     |    |  |
| 1  | 2  | 3                                       | 4  | 5                                     | 6                    | 7          | 8  | 9             | 10        | 11                       | 12       | 13           | 14         | 15        | 16                     | 17     | 18              | 19  | 20 |  |
| 21   | 22   | 23                                      | 24                                       | 25                                    | 26                   | 27         | 28   | 29            | 30        | 31                       | 32       | 33           | 34         | 35        | 36                     | 37     | 38              | 39  | 40 |  |
| 41   | 42   | 43                                      | 44                                       | 45                                    | 46                   | 47         | 48   | 49            | 50        | 51                       | 52       | 53           | 54         | 55        | 56                     | 57     | 58              | 59  | 60 |  |
| •  | ges that I h                                       | nave read to<br>GNED HAVE<br>E ABOVE BY | his liability<br>E READ AN<br>Y SIGNATUI | y release a<br>ND AGREED<br>RE BELOW: | and know a  TO THE A | and unders | stand its co   |               | signature | also ackno               |          | at I will ab | oide by SS | C, OFEA a | nd OHA B               | Y-LAWS | and RULE        | ES. |    |  |
| •  |  |   |  |                                       |                      |            |  |               |           |                          |          |              |            |           | c/o Pat & Rose Berger  |        |                 |     |    |  |
| Parent/Guardian Date: Date:                  |  |   |  |                                       |                      |            | 7828 Mt Angel Hwy NE Silverton, OR 97381 busyb@ipns.com ries must be post marked one week prior to show* |               |           |                          |          |              |            |           |                        |        |                 |     |    |  |
|  |  |   |  |                                       |                      |            |  |               |           |                          |          |              |            |           |                        |        |                 |     |    |  |
|  |  |   |  |                                       |                      |            |  |               | Pre       | Entry C                  | ass Fee  | \$12.00 F    | er Class   | 5         | Х                      | =      |                 |     |    |  |
| Day of Show Entry Fee \$15.00 Per Class      |  |   |  |                                       |                      |            |  | <del></del> ' | _         |                          |          |              |            |           |                        |        |                 |     |    |  |
|  | Passport Fee \$150.00 per Exhibitor/Horse Combo    |   |  |                                       |                      |            |  |               |           |                          |          |              |            |           |                        |        |                 |     |    |  |
|  | OHA per Horse Fee \$5.00 per Exhibitor/Horse Combo |   |  |                                       |                      |            |  |               | Х         | =                        |          |              |            |           |                        |        |                 |     |    |  |
| Office Fee \$15.00 per Exhibitor/Horse Combo |  |   |  |                                       |                      |            |  |               | )         | _ X                      | =        |              |            |           |                        |        |                 |     |    |  |
|  |  |   |  | Entry n                               | ot recei             | ved by c   | deadline   | – Late f      | Fee @20   | ).00 per                 | Exhibito | or/Horse     | Combo      | o         | _ X                    | =      |                 |     |    |  |
|  |  |   |  | OPEN (                                | HFCK #               |            |  | C             | ΔSH Ś     |                          |          |              |            |           | T                      | OTAL   |                 |     |    |  |